

HEADQUARTERS COAST GUARD REGION (NORTH-WEST) POST BOX NO.-09, SECTOR-11, GANDHINAGAR, GUJARAT-382010

Date of Advertisement published in the Employment News	03 Jun 23
Last date of receipt of applications	02 Aug 23

- 1. Indian Coast Guard invites applications in the prescribed format as given at Annexure-I from eligible Indian citizens for filling up the following vacancies by deputation/absorption basis:-
 - (a) Name of the Post: Sarang Lascar (General Central Service, Group 'C', Non-Gazetted, Non-Ministerial in Pay Level-4 of the pay matrix)

(b) No. of Vacancies:

SI.	Post	No. of Vacancies
(a)	Sarang Lascar	02

(c) Eligibility Criteria:

(i) Eligibility:-

Persons under the Central or State Government:

- (a) (i) Holding analogous posts on regular basis: or
 - (ii) Holding the post carrying pay level-1 with 06 years regular service in the grade; and
- (b) Possessing the qualifications

(ii) Qualification: -

Essential:-

- (a) Matriculation or equivalent pass.
- (b) Certificate of competency as Sarang from a Government recognized Institute or equivalent.

Desirable:

Two years experience as Sarang-in-charge of a Vessel of Twenty Horse Power.

(d) Age Limit.

56 years as on 02 Aug 23 i.e last date of receipt of application



2. <u>How to Apply</u>. Application in the prescribed proforma alongwith the complete and uptodate APAR dossier (or attested photocopies of the APAR for the last 5 years) in respect of the individuals who could be spared in the event of their selection may be sent to **The Commander Headquarters, Coast Guard Region (North-West), Post Box No.-09, Sector-11, Gandhinagar**, Gujarat-382010 within 60 days from the date of publication of this advertisement in the employment News. Applications received after the last date or without the APARs as stated above or otherwise found incomplete will not be considered. While forwarding the applications certificate appended to bio-data may be verified.

3. <u>Important Instructions to Candidates:-</u>

- (a) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.
- (b) The department will also be required to confirm that in the event of selection, the individual concerned will be relieved of his duties. The appointment on deputation shall be governed by DOP&T OM No. 2/29/91-Estt (Pay-II) dated 05 Jan 94 as amended from time to time.



ANNEXURE-I

APPLICATION FOR DEPUTATION/ABSORPTION

1. Name and Address (in Block letters) (alongwith contact No.)

Affix a recent Passport Size Photograph

- 2. Date of Birth (in Christian era)
- Date of retirement under Central Govt. : rules
- 4. Qualifications
 - (a) Essential
 - (b) Desirable

5. Post & Place for which applied

Post: Sarang Lascar Place: CGDHQ-1,

Porbandar

- 6. Date of publication of Advt. in the : ______
- 7. Whether Educational & Other ;
 Qualifications required for the post are
 satisfied (if any qualification has been
 treated as equivalent to the one
 prescribed in the rules, state the
 authority for the same).
- 8. Please state clearly whether in the light: of entries made by you above, you meet the requirement of the post.
- 9. Details of employment in chronological order (enclose a separate sheet duly authenticated by your signature, if the space below is insufficient).

Office/Instt./ Orgn.	Post Held	ost Held From To		Pay Level & Cell in the pay Nature of matrix/Pay Band & Grade duties Pay (pre-revised)		



10.		orary or qua	asi-permanent			
11.		e present empl n/contract basis	oyment is held of the control of the	on		
	(b) Perio		nt on deputation parent Offic			
12.	Additional employme Please stat		about prese king under:-	nt		
	(b) State (c) Autor	ral Government Government nomous Organi undertaking ersities		: : : : : : : : : : : : : : : : : : : :	,	
13.	Matrix? If yes, give took place	re the date fro ce and also	s per revised Pa om which revisio o indicate th y Band and Grad	on ne		
14.	Total emol	uments per mo	onth drawn.	:	3	
15.	would like suitability	to mention in	f any, which you n support of you nclose a separa fficient.	ur	*	
The knov	information vledge and	/particulars su belief.	bmitted by me a	above a	re true	and correct to the best of my
			Left-hand Thui	mb impre	ession	
Place Date:					š.	

